

been provided to each Member of the Committee at least 72 hours prior to the time of the meeting of the Committee to consider such change or changes.

#### 19. BUDGET AND TRAVEL

(A) Allocation of Budget. From the amount provided to the Committee in the primary expense resolution adopted by the House of Representatives in the 115th Congress, the Chair, after consultation with the Ranking Minority Member, shall designate one-third of the budget under the direction of the Ranking Minority Member for the purposes of minority staff, travel expenses of minority staff and Members, and minority office expenses.

(B) Authorization of Travel. The Chair may authorize travel in connection with activities or subject matters under the legislative or oversight jurisdiction of the Committee as set forth in Rule X of the Rules of the House. The Ranking Minority Member may authorize travel for any Minority Member or staff of the minority in connection with activities or subject matters under the Committee's jurisdiction as set forth in Rule X of the Rules of the House. Before such travel, there shall be submitted to the Chair of the Committee in writing the following at least seven (7) calendar days prior specifying: a) the purpose of the travel; b) the dates during which the travel is to occur; c) the names of the states or countries to be visited and the length of time spent in each; and d) the names of Members and staff of the Committee participating in such travel.

#### SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 305. An act to amend title 4, United States Code, to encourage the display of the flag of the United States on National Vietnam War Veterans Day; to the Committee on the Judiciary.

#### ADJOURNMENT

Mr. FORTENBERRY. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, February 7, 2017, at 10 a.m. for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

495. A letter from the Acting Secretary, Department of Education, transmitting the Department's final regulations — Open Licensing Requirement for Competitive Grant Programs [Docket ID: ED-2015-OS-0105] (RIN: 1894-AA07) received February 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

496. A letter from the Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Paying Benefits received February 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110

Stat. 868); to the Committee on Education and the Workforce.

497. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's final rule — Energy Conservation Program: Test Procedures for Central Air Conditioners and Heat Pumps [Docket No.: EERE-2016-BT-TP-0029] (RIN: 1904-AD71) received February 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

498. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's final rule — Energy Conservation Program: Test Procedures for Compressors [Docket No.: EERE-2014-BT-TP-0054] (RIN: 1904-AD43) received February 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

499. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Hexythiazox; Pesticide Tolerances [EPA-HQ-OPP-2015-0795] [EPA-HQ-OPP-2015-0796] [EPA-HQ-OPP-2015-0797; FRL-9957-22] received February 3, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

500. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Propamocarb; Pesticide Tolerance [EPA-HQ-OPP-2016-0083; FRL-9957-68] received February 3, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

501. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting the FY 2016 annual report of Military Assistance and Military Exports, pursuant to 22 U.S.C. 2415(a); Public Law 87-195, Sec. 655 (as amended by Public Law 104-164, Sec. 148); (110 Stat. 1435); to the Committee on Foreign Affairs.

502. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting the Navy's proposed Letter of Offer and Acceptance to the Republic of Korea, Transmittal No. 16-85, pursuant to Sec. 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

503. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting the Air Force's proposed Letter of Offer and Acceptance to the Republic of Korea, Transmittal No. 16-83, pursuant to Sec. 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

504. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting the Agency's reports containing the September 30, 2016, status of loans and guarantees, issued under Section 25(a)(11) of the Arms Export Control Act; to the Committee on Foreign Affairs.

505. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's 2016 Data Mining Report to Congress pursuant to Implementing Recommendations of the 9/11 Commission Act of 2007, pursuant to 42 U.S.C. 2000ee-3(c)(1); Public Law 110-53, Sec. 804(c)(1); (121 Stat. 363); to the Committee on Foreign Affairs.

506. A letter from the Chief Financial Officer, Federal Mediation and Conciliation Service, transmitting the report of the Fed-

eral Mediation and Conciliation Service under the Federal Managers' Financial Integrity Act for Fiscal Year 2016; to the Committee on Oversight and Government Reform.

507. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Wildlife and Plants; Final Rule To List Two Guitarfishes as Threatened Under the Endangered Species Act [Docket No.: 15021138-7024-02] (RIN: 0648-XD771) received February 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

508. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Surfflam and Ocean Quahog Fishery; 2017-2018 Fishing Quotas [Docket No.: 160816746-6999-02] (RIN: 0648-XE819) received January 26, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

509. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Bluefin Tilefish Fishery; Secretarial Interim Action [Docket No.: 160609505-6505-01] (RIN: 0648-BG07) received February 1, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

510. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Annual Specifications [Docket No.: 160411325-6535-02] (RIN: 0648-XE568) received February 1, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

511. A letter from the Acting Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Annual Report to Congress on the implementation, enforcement, and prosecution of registration requirements of the Adam Walsh Child Protection and Safety Act of 2006, pursuant to 42 U.S.C. 16991; Public Law 109-248, Sec. 635; (120 Stat. 644); to the Committee on the Judiciary.

512. A letter from the Regulations Coordinator, ASFR/OGAPA/Division of Grants, Department of Health and Human Services, transmitting the Department's final rule — Annual Civil Monetary Penalties Inflation Adjustment (RIN: 0991-AC0) received February 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

513. A letter from the Chief, Regulations and Standards Branch, Bureau of Safety and Environmental Enforcement, Department of the Interior, transmitting the Department's final rule — Civil Penalty Inflation Adjustment [Docket ID: BSEE-2017-0001; 17XE1700DX EXISF0000.DAQ000 EEEE50000] (RIN: 1014-AA34) received February 3, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

514. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Department's final